

Annexure-I

Department of Posts, India
O/o the Chief Postmaster General
Gujarat Circle, Khanpur, Ahmedabad-380001

Format of Application for Direct Recruitment of meritorious sports persons in the cadre of Postal Assistant/Sorting Assistant, Postman/ Mailguard & MTS in Gujarat Postal Circle-2020"

I. Post Applied for (Tick any one of the following):*

- 1) Postal Assistant/Sorting Assistant
2) Postman/ Mailguard
3) MTS

Affix latest
passport size
photograph

II. Discipline applied for (Tick against the discipline)

1. Table Tennis <input type="checkbox"/>	6. Athletics <input type="checkbox"/>	9. Kabaddi <input type="checkbox"/>	14. Hockey <input type="checkbox"/>
2. Badminton <input type="checkbox"/>	7. Cycling <input type="checkbox"/>	10. Wrestling A. Greco Roman <input type="checkbox"/> B. Free Style <input type="checkbox"/>	15. Swimming <input type="checkbox"/>
3. Cricket <input type="checkbox"/>	8 (A). Weightlifting <input type="checkbox"/>	11. Chess <input type="checkbox"/>	
4. Volleyball <input type="checkbox"/>	8 (B). Power lifting <input type="checkbox"/>	12. Carrom <input type="checkbox"/>	
5. Basketball <input type="checkbox"/>	8 (C). Body Building <input type="checkbox"/>	13. Football <input type="checkbox"/>	

III. Details of the applicant.

1.	Name in Full (IN BLOCK LETTERS)	
2.	Gender	
3.	Father's /Husband's Name	
4.	Nationality	
5.	Community (Attach proof of attested copy of Certificate in case of OBC/SC/ST/EWS issued by competent authority in the prescribed format)	General <input type="checkbox"/> OBC <input type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/> EWS <input type="checkbox"/>

6	Mobile Number			
7.	Email ID			
8.	Present Address			
9.	Date of Birth as recorded in SSC/HSC/Cumulative Record. (Attach attested copy of relevant certificates) c) Age as on 31.07.2020 (Last date of submission of application)	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> (D D / M M / Y Y Y Y)		
10.	Address for Communication			
11.	Details of application fee paid, name of the post office, Receipt No & date 1. Fee Paid: _____ 2. Name of the Post Office: _____ 3. Receipt No. _____ 4. Date of Payment: _____	Paste original receipt here		
IV. Educational Qualifications (Attach proof of attested copies)				
Sl. No.	Examination Passed	Year of Passing	Marks obtained (in %)	Name of the Board/ University
1)	SSC			
2)	10+2 or 12 th Class			

3)	Any other relevant information (Copies of mark lists to be enclosed)	
4)	State if you have studied 'Gujarati' upto 10 th Standard (for Postman & MTS cadre)	Yes/No
5)	State if you possess Driving license of two wheeler or light motor vehicle (for Postman cadre)	Yes/No If you possess, enclose a copy of the same.
6)	State if you have studied computer in 10 th onwards / Govt. Recognized Institution	Yes/No If you possess, enclose a copy of the same
7)	State whether you are Serving Govt. Employee or not	Yes/No If 'Yes', enclose a copy of the proof
V. Sports Qualification (Attach proof of attested copies)		

VI. SPORTS ACHIEVEMENTS and CERTIFICATES

Tick best achievements from below.

(Preferences for selection will be given according to order specified below)

Select	Level Represented and position secured	Medal / Position Secured
<input type="checkbox"/>	Represented the country in an International Competition with the clearance of the Department of Youth Affairs and Sports.	
<input type="checkbox"/>	Represented a State/U.T. in the Senior level national Championships organized by the National Sports Federations recognized by Department of Youth Affairs & Sports or National Games organized by Indian Olympics Association and have won medals or positions upto 3rd place	<input type="radio"/> 1st <input type="radio"/> 2nd <input type="radio"/> 3rd
<input type="checkbox"/>	Represented a State/U.T. in the Junior level national Championships organized by the National Sports Federations recognized by Department of Youth Affairs & Sports or National Games organized by Indian Olympics Association and have won medals or positions upto 3rd place	<input type="radio"/> 1st <input type="radio"/> 2nd <input type="radio"/> 3rd
<input type="checkbox"/>	Represented a University in an Inter-University competition conducted by Association of Indian Universities/Inter University Sports Board and have won medals or positions upto 3rd place in finals	<input type="radio"/> 1st <input type="radio"/> 2nd <input type="radio"/> 3rd

<input type="checkbox"/>	Represented the State Schools in the National sports/games for Schools conducted by the All-India School Games Federation and have won medals or positions upto 3rd place.	<input type="radio"/> 1st <input type="radio"/> 2nd <input type="radio"/> 3rd
<input type="checkbox"/>	Awarded National Award in physical efficiency under National Physical Efficiency Drive.	
<input type="checkbox"/>	Represented a State/U.T. in the Senior level national Championships organized by the National Sports Federations recognized by Department of Youth Affairs & Sports or National Games organized by Indian Olympics Association and couldn't win any medal/position	Could not win any medal / position
<input type="checkbox"/>	Represented a State/U.T. in the Junior level national Championships organized by the National Sports Federations recognized by Department of Youth Affairs & Sports or National Games organized by Indian Olympics Association and couldn't win any medal/position	Could not win any medal / position
<input type="checkbox"/>	Represented a University in an Inter-University competition conducted by Association of Indian Universities/Inter University Sports Board and couldn't win any medal/position	Could not win any medal / position
<input type="checkbox"/>	Represented the State Schools in the National sports/games for Schools conducted by the All-India School Games Federation and couldn't win any medal/position	Could not win any medal / position

*** Please read para/instruction of DoPT O.M. No. 14015/1/78-Estt. (D) dated 4th August, 1980 for criteria/preference for selection of Meritorious Sports Candidates for appointment**

DECLARATION

I, _____ hereby declare that all the information given are true to the best of my knowledge and belief. I understand that if any information is found to be false at any stage, I am liable to be punished and my appointment will be terminated.

DATE	
PLACE	

Signature of Candidate

Note:

- 1) FURNISHING OF MOBILE NUMBER IS MANDATORY. SAME NUMBER TO BE FURNISHED IN APPLICATION AND FEE PAYMENT CHALLAN**
- 2) All Marks Lists/certificates of Educational qualifications to be enclosed.**

ORDER OF PREFERENCE OF DIVISION/UNIT

Name of the Post:

Preference No.	Name of the Division/ Unit
1	
2	
3	
4	
5	
-	
-	
-	

*To be furnished based on the Vacancy notified for the respective post

DATE	
PLACE	

Signature of Candidate

